
DIXON BOAT CLUB NEWS

Since 1949

PO Box 808, Dixon CA 95620

January 2013

Meeting News

Many thanks to Ed LaRue for bringing in Tide books and Calendars from Dutra Dredging for the membership. Don't forget to mail your Sturgeon Cards back to DFG by the end of the month.

Free dinners for attending 4 consecutive meetings were awarded to Barbara Battin, Rudy Palacios, Pat Negroni, Ken Middleton, John Polites, John Thompson Ed LaRue, Dave Chulick, Connie Smith, Tom Martinez.

Dale Montgomery had his member number called and lost \$110.00 dollars by not attending the membership meeting.

Dinner Dance

We received one letter of complaint about the Dinner Dance. Basically she didn't like anything about the evening. Even though I enjoyed the evening I decided to pole the members who are on the email list. I had 12 people reply with comments. Interestingly all the people that answered said that they had a good time with minor negative comments about the dinner. Of the twelve two said that they had multiple complaints from other people some about the food and the others about the beer, cost and taste. Another person complained about the low turnout for the kitchen and how, many of them, didn't help with the clean up. All in all I'd say it was a pretty good dinner.

December Children's Xmas Party

Connie Smith thanked everyone that helped with the dinner, with special accolades for Santa (Charlie Clark) on his great rendition. Many thanks to Connie Smith, Tony and Kathy Anderson, Bob and Jamie Dessel, John Soares, Paul and Sandy Berry, and Lacey Robben for making this a magical night for the children. Special thanks to Mark Cobb and George Smith for washing the dishes and allowing Sally to visit with us for a change after dinner.

Workday

Thanks to Hugh Brennan and Gil Ehresman for having the forethought to insulate the exposed water pipes before it froze. Thanks to Raul Magana and Armando Lozano for cleaning up the Clubhouse last month.

Commodores Dinner

It's time to again honor our past Commodores and thank our new slate of officers for shouldering the burden of Club business.

That's right the Commodores Dinner is just around the corner. Plan on attending on January 19 at 6:30 P.M. to say hello to old comrades and to make new friends.

If you would like to help out for this dinner call Al Manietta (Kitchen Chair) 707-451-2008 or Paul or Sandy Berry (Bar Chairs) 707-678-7252 or 510-760-6894. They

will need lots of help as this historically is a well attended dinner.

Christmas Dinner Pictures

Too bad these are black and white if only you got this by email it would be in color. Just email pnegroni@digitalpath.com to view in beautiful color.



CALENDAR OF EVENTS

JANUARY 19 COMMODORES DINNER
6:30 P.M. NO HOST BAR
7:30 DINNER

JANUARY 31 BOARD OF DIRECTORS MEETING
6:30 P.M.

FEBRUARY 7 GENERAL MEMBERSHIP MEETING
7:30 P.M.

2012 Officers & Chairs

Commodore	John Kett	707-678-5067
Vice Commodore	Pat Burley	707-678-4121
Rear Commodore	Dickie McLean	707-301-0126
Secretary	Pat Negroni	530-304-9804
Purser	Bob Dohr	707-580-5803
Board Chairman	Mark Ferguson	707-678-5357
Director	John Thompson	916-568-0897
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Publicity Chair	Linda Carpenter	707-678-3622
Photographer	Tami Thompson	916-568-0897
Workday co-Chair	Charlie Clark Rick O'Neill	707-451-3392 707-678-1086
Safety Chair	Bob Lord	707-635-3995
Travelers	Vacant	
Webmaster	John Thompson	916-568-0897



Dixon Boat Club Websites

<http://dixonboatclub.org/>

<http://www.flickr.com/photos/dixonboatclub>

Raffle Sponsor

Gone Fishin' Marine, 1880 N. Lincoln St. Dixon Ca.

www.gfmarine.com 707-678-1600

Don't forget members of the Boat Club receive 10% off of their purchases at Gone Fishin' Marine

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February 2013

Honorary Member

Congratulations to our latest Honorary member, Tom Martinez voted in at the January Membership Meeting. A well deserved honor!

Gate Combination

The gate combination will be changed Sunday February 17 after the monthly dinner. So if you haven't paid your dues and received your 2013 membership card you will not be allowed access to the club until your dues are paid. While speaking of dues, be aware if you have not paid them yet there will be an additional \$50 late fee, and if dues and the late fee are not paid by the March membership meeting you will be dropped from the club.

Meeting News

Free dinners for attending 4 consecutive meetings were awarded to Charlie Clark, Danny Lewis, Mark Ferguson, Bob Lord, Sean Perchaz, Rosie and Tom Tamplen, and Larry Nixon.

Jim Kincaid had his member number called and lost \$120.00 dollars by not attending the membership meeting.

Commodores Dinner

Dickie McLean managed to put on a great Commodores Dinner in spite of all the impediments that cropped up that Saturday. First the power went out for a few hours. Then when it came back on the well wouldn't run. Because of low pressure one of the toilets ran constantly overflowing the recently pumped out holding tanks, which necessitated another call to Franks Septic for additional pumping. If that wasn't enough to deal with, Dickie had come down with the flu a couple of days before, and people kept calling him out of his sick bed to deal with all these problems. Special thanks to Al Manietta and Pat Burley that helped shoulder the burden and kept things going. Also thanks to Larry Nixon, Dan Beans, Rudy Palacios, Gerald and Patty Dawson, Ron Brown, Don Lofing, Tony Perez, Tom Johnson, Gil Molina, William and Ramona Torcato, John Howell, Elmer Kitchen, Hal Hanna, Nicki Martinez, Ron and Barb Bagwell, Jim Kitchen, Paul and Sandy Berry, Michael Kitchen, Sally Negroni and Deidre Wentworth for all the work to put on this problematic dinner.

February Smoked Brisket

Dickie McLean and Pat Burley will be hosting the Smoked Brisket dinner.

They would like help with the Saturday morning set up, serving, and cleaning up after dinner, 2 members to sell tickets and 2 bartenders. You can reach Pat at **707-678 4121** or Dickie at **707-301-0126**. There have been

problems with too many people showing up to do to little work, and not enough people to do too much work. In order to get the correct number of people for the necessary work, the Dinner sponsors will be in charge of workdays. If you want to help and want your workday to count then you had better schedule with the Dinner sponsor. If you aren't schedule and show up to work there is the possibility that your workday won't be counted.

Safety News

We are still having problems with people speeding around the blind turns between the Vallejo pump house and the Boat Club. If you run in to another boat and cause bodily injury because of your carelessness you are going to be so criminally liable it's not funny. With all the warnings that have been issued in this newsletter and at the general membership meetings the judge will throw the book at you! Slow down! If you don't care about anyone else, maybe you care about yourself. Additionally some people are going out in the evenings when most are coming in or coming in, in the mornings when most are going out. So you always have to be aware.

March Fish Dinner

The following is from Wendy Stevens in preparation for the March Dinner.

"Ready for the DBC Fish Dinner? It's time for the Stevens' Family and their friends to dust off the cook pots, sharpen the knives, prep the facility,and solicit for volunteers. Club set up takes in a good part of the morning starting with sprucing up the Clubhouse, table setup, peeling potatoes, and storing the condiments, and that's just the beginning. Our hardest positions to fill is at the TICKET SALES table. Make the Bar Chairperson happy, by giving them a call. They would be ecstatic to know that one of the Clubs busiest functions would be covered without that proverbial arm twisting phone call. This dinner offers a wealth of opportunities for getting those workdays completed early. Please join us and bring your friends, for the DBC Fish Dinner, March 16th.

Serving: BBQ Oysters-Deep Fried Calamari/Ocean Cod-Clam Chowder-Coleslaw-Dinner Rolls.....and a great time!"

May Fair

It might seem a little early to start talking about the May Fair, but this year's theme is "Delta Breeze" and they are soliciting donations. Any old fishing poles, or anything with a nautical theme. Donations will be kept by the May Fair. You can drop of your donations at the Mayfair grounds or call 707-678-5529 for further information. Also along this line it was felt that the boat Club should have entries in the parade which would fit in with the theme for this year. If any of you

CALENDAR OF EVENTS

FEBRUARY 16 SMOKED BRISKET
6:30 P.M. NO HOST BAR
7:30 DINNER

FEBRUARY 28 BOARD OF DIRECTORS MEETING
6:30 P.M.

MARCH 7 GENERAL MEMBERSHIP MEETING
7:30 P.M.

are interested in having your boat in the parade this year please let me know (Pat 530-304-9804) soon, as the entry forms have to be submitted rather early.

Boat Club Yearly Dinner Calendar

February 16 Smoked Brisket

Pat Burley and Dickie McLean

March 16 Fish Dinner

Eben and Wendy Stevens and Family

April 20 New York Steak

Tony Robben

May 18 Lamb Dinner

John Kett and Bob Dohr

June 15 Smoked Pork Butts and Chicken

Mike Kitchen and family

July 20 Tri-Tip Dinner

Mark Cobb and Family

August 17 Lasagna Dinner

J.J.Sargent

September 21 BBQ Country Style Pork Ribs

Sonny Ayers and Bob Dohr

October 19 New York Steak

Mark Ferguson

November 16 Dinner Dance

Pat Burley

December 21 Christmas Potluck

Connie and George Smith and family

Please note that some of these maybe subject to change always check your latest newsletter for any revisions.

Boat Club Celebrities

Below is a link to Jon and Jonathans Polites home videos of some of their recent catches. As you'll see they are catch and release fisherpersons.

<http://www.youtube.com/watch?v=SSquvhjpKM>

Also there are a multiple amount of fishing videos, reports and other fishing info at <http://www.rod mob.com>

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Bay Delta Conservation Plan

We had Solano County supervisor John Vasquez attend our Board meeting February 28. Mr. Vasquez is concerned about the Bay Delta Conservation (sic) Plan (BDCP). He brought some hand outs that he had received at the Solano County Water Agency meeting last month, that showed the areas that would be turned into "restoration opportunity area" from the California Water Code 85066. "Restoration" means the application of ecological principles to restore a degraded or fragmented ecosystem and return it to a condition in which its biological and structural components achieve a close approximation of its natural potential, taking into consideration the physical changes that have occurred in the past and the future impact of climate change and sea level rise. The Boat Club property is located in this area. The state definition doesn't sound very compatible with the Boat Club. That could mean the end of the Boat Club. We're one small part of the bigger picture.

For those of you that don't know the BDCP is the new peripheral canal, but instead of the canal it is 2-40 foot tunnels, that would run from Clarksburg to the Clifton forebay near Tracy. These tunnels have the capacity to carry 15,000 cubic feet per second (c.f.s.) The average flow of the Sacramento River July thru November is 14,620 c.f.s. and the yearly average is 23,666 c.f.s.. That doesn't leave much water for the delta. Additionally this plan would take 28,000 acres of agriculture land out of production in Solano County, with the flooding of Hastings and Eggert Islands, a portion of Liberty Farms and the old Vassar ranch. Without the flushing of the delta provided by the Sacramento River the consensus, other than BDCP, is that the delta waters would become dirtier and saltier with some areas becoming stagnant and over all be more conducive to invasive species. The BDCP has largely been paid (to the tune of \$150 million) by Westlands Water District, the Los Angeles Metropolitan Water District and other water districts south of the Delta. Many of the same folks that sucked the Owens Valley dry. But wait there's more the cost is estimated to be \$23 billion and independent analyses have pegged it at \$47 billion which will be paid by a bond floated by the State. In other words you the tax payer will be paying.

If you have any feelings about all this, there will be a meeting at the Solano County Water Agency 810 Vaca Valley Parkway, Suite 203, Vacaville, Ca March 14, at 6:30 P.M.

Additionally Supervisor Vasquez has volunteered to come to our April membership meeting and further discuss

this plan with the members.

Meeting News

Free dinners for attending 4 consecutive meetings were awarded to Mike Terry, Dickie Mclean, Barbra Battin, Duane Terrill, and Bob Dohr

Dustin Robben had his member number called and lost \$140.00 dollars by not attending the membership meeting.

February Smoked Brisket

Dickie McLean and Pat Burley hosted the Smoked Brisket dinner and they did an excellent job. With flowers on the tables and a sumptuous meal. One of the members commented to me that the smoked brisket was the best piece of beef he had ever had. That's pretty high praise. Also thanks to Jack Davis, John Howell, Ed and Debbie Coffelt, Tony Perez, Leonard Gianni Sr., Gil Molina, Mike Caponio, David and Roberta Burke, Gregg Orr, Mark Boone and Devin Davis for helping put on this great dinner.

Workdays

Thank you to Teri Rice, Rick O'Neil and Dave Coulter for trimming up the trees around the grounds. Workday Chair Charlie Clark reminded everyone to call the Dinner Chair, if they want to volunteer. Port Captain Dick McLean said that if there are people planning to only come out for set up they needed to work at other projects for their required 4 hours to get their workday counted. There is a list of projects at the Clubhouse that can be worked on to complete your 4 hours. Bob Lord announced that he would be re-routing the water lines to get filtered water to the rest rooms to eliminate the sand problem with the toilets.

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"Ready for the DBC Fish Dinner? It's time for the Stevens' Family and their friends to dust off the cook pots, sharpen the knives, prep the facility,and solicit for volunteers. Club set up takes in a good part of the morning starting with sprucing up the Clubhouse, table setup, peeling potatoes, and storing the condiments, and that's just the beginning. Our hardest positions to fill is at the TICKET SALES table. Make the Bar Chairperson happy, by giving them a call. They would be ecstatic to know that one of the Clubs busiest functions would be covered without that proverbial arm twisting phone call. This dinner offers a wealth of opportunities for getting those workdays completed early. Please join us and bring your friends to the DBC Fish Dinner, March 16th.

Serving: BBQ Oysters-Deep Fried Calamari/Ocean Cod-Clam Chowder-Coleslaw-Dinner Rolls.....and a great time!"

They would like help with the Saturday morning set up,

CALENDAR OF EVENTS

MARCH 16	FISH DINNER 6:30 P.M. NO HOST BAR 7:30 DINNER
MARCH 28	BOARD OF DIRECTORS MEETING 6:30 P.M.
APRIL 4	GENERAL MEMBERSHIP MEETING 7:30 P.M.

serving, and cleaning up after dinner, 2 members to sell tickets and 2 bartenders. You can reach Wendy or Eben at **530-749-9829**.

The Dinner sponsors will be in charge of workdays. If you want to help and want your workday to count then you had better schedule with the Dinner sponsor. If you aren't scheduled and show up to work there is the possibility that your workday won't be counted.

Fish Derby's

There was a fish derby February 23. If you got your newsletter by email you would have known this. Many people came out for the breakfast and braved the winds to compete in the derby. Jack Davis and his boat partner, won the slot 5.8 pounds and biggest fish. There will be a \$10 dollar rollover for catfish and a \$75 dollar rollover for sturgeon for the next derby.

The next derby is scheduled for March 9, again sponsored by Pat Burley with help from many people. Sorry to the people that didn't attend the meeting, or receive their newsletter by email, as you won't get this until Monday, at the earliest. Breakfast will be served at 6:00A.M. Derby starts after breakfast, Striper derby \$5 dollars for biggest fish and \$5 dollars for slot weight ends at 5P.M. Catfish same as striper. Sturgeon Derby starts after breakfast and ends at 10 A.M. Sunday buy in is also \$5 dollars.

May Fair

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Additional resources on the BDCP

<http://ivn.us/2012/09/24/bay-delta-conservation-plan-could-tunnel-california-funds/>

http://switchboard.nrdc.org/blogs/tswanson/californias_bay_delta_conserva.html

<http://www.edf.org/news/bay-delta-conservation-plan-has-major-flaws>

[http://www.calitcs.com/tag/Bay%20Delta%20Conservation%20Plan%20\(BDCP\)](http://www.calitcs.com/tag/Bay%20Delta%20Conservation%20Plan%20(BDCP))

<http://dels.nas.edu/resources/static-assets/materials-based-on-reports/reports-in-brief/bay-delta-report-brief-final.pdf>

<http://www.sacbee.com/2012/12/14/5053576/delta-plan-threatens-water-rights.html>

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April 2013

Welcome New Members

T.J. Raycraft and Mason Brock came in under the 18 year rule, both of whom are the third continuous generation in their family to be members of the Dixon Boat Club with their grandfathers both being Honorary Members.

Additional new members voted in by the members were Bruce Sheldon, Steve Meitner, Dave Roland, Chris Della Maggiore, Steve Lueholtz, Pedro Gutelum, Dave Soucy, Larry Lynch and George Reber.

Welcome to the Boat Club. For the new comers there is a wealth of information out there for you to become knowledgeable on the workings of the Club. You can start by going to our web page

<http://dixonboatclub.org/index.html> which also has the Bylaws and Standard Operating Procedures. Those will familiarize you with the rules, allowing you to steer clear of trouble. Speaking of steering there is also a map that shows the main channel and some of the navigation aids. If you have any additional questions or need assistance, you can always call any of the officers listed on the next page of this newsletter.

Bay Delta Conservation Plan

We had a presentation by our County Supervisors John Vasquez and Skip Thompson on some of the possible effects of the Bay Delta Conservation Plan (BDCP).

Some highlights of the plan are:

1. They will flood 145 thousand acres (226 square miles) of farmland in Northern California, 45 thousand (70 square miles) just within Solano County.
2. They will have the capability to take more than the entire flow of the Sacramento river July through November and 6 tenths of the river flow the remainder of the year.
3. They will stockpile 1600 acres (2.5 square miles) 100' deep of polluted muck for ten years. This is the waste from the excavation for the pipelines.
4. This supposed "scientific study" has been paid for (\$200 million to date) by predominately Westland Water District. <http://www.indybay.org/newsitems/2011/12/14/18702762.php> by Dan Bacher "*Westlands, the largest water district in the U.S., is known for the numerous lawsuits that they have launched against fish restoration on the Sacramento, San Joaquin and Trinity rivers and their continual lobbying of the state and federal governments for increased water exports from the California Delta. Corporate growers in the district, located on the west side of the San Joaquin Valley, use subsidized water from the federal Central Valley Project to irrigate drainage impaired land laced with selenium and other toxic salts*" the Metropolitan Water District that in the twenty years prior to 2005

pumped 700 thousand acre feet per year but in 2009 projected that it would pump 1.2 million acre feet per year. I wonder if that's why they want the tunnels built? There are other water contractors involved just as greedy for water. For a complete list go to <http://www.swc.org/about-us/member-agencies-map>

5. From <http://www.restorethedelta.org/latest-bdcp-effects-analysis-nothing-more-than-a-rationale-for-a-conveyance/> "*The Brown Administration's latest attempt to justify its Peripheral Tunnels adds another to three previous failed Effects Analysis studies, which were savagely trashed by the National Science Academy as "nothing more than a rationale for a conveyance."* This website is by far the most interesting reading of all the others, cataloging the degradation of the delta if these tunnels are allowed to be constructed.

What you can do to stop this process. Write your federal, state and local representatives, donate to groups such as Restore the Delta (link above), and attend the public meetings The next meeting is tentatively scheduled for the week of April 29.

Check out Congressman's Garamendi alternative delta plan at <http://garamendi.house.gov/press-release/congressman-garamendi-releases-comprehensive-water-plan-all-california>, a much more sensible approach.

Meeting News

Because of the BCDP presentation and the new member induction we had a truncated meeting.

There was one item of concern the Bar Chair reported that some people were bringing beer from home and consuming it in the cooking area. This is expressly prohibited, and grounds for termination of membership. The reason being that this activity puts the Clubs liquor license in jeopardy. Also if you want to bring wine to have with your dinner there is a ten dollar corkage fee that must be paid, before any wine is brought in. Again this is an issue with the liquor license.

Free dinners for attending 4 consecutive meetings were awarded to Paul and Sandy Berry, Richard Hardy, Tom Johnson, Bill Fairfield Jr., Gil Molina, Tony Perez, Don Ritchey, and George Smith.

Tim Nichols had his member number called and lost \$150.00 dollars by not attending the membership meeting.

March Fish Dinner

Many thanks to Eben and Wendy Stevens, family and friends for putting on their yearly Fish Dinner. This, as always was a superb dinner, even getting a mention in Steve Rico's Sunday column in the Vacaville Reporter. Thanks to Tom and Shirley Holmgren, John and Christina Polites, Jerry

CALENDAR OF EVENTS

APRIL 20	NEW YORK STEAK DINNER 6:30 P.M. NO HOST BAR 7:30 DINNER
APRIL 25	BOARD OF DIRECTORS MEETING 6:30 P.M.
MAY 2	GENERAL MEMBERSHIP MEETING 7:30 P.M.

Chadwick, Marc and Mieka Stevens, Linda and Mark Cobb, Willy Raycraft, Charlie Clark, Bob and Ann Towner, Bill and Cliff Wentworth, Shaun Kett, , Ken Robinson, Rich Reeser, Tom Johnson, and Mike Hartwell, for working on this dinner.

April 20 Smoked New York Steak Dinner

Tony Robben will once again be hosting New York Steak Dinner this month. For those of you that haven't tried this dinner, you have been missing out on a delectable treat. The menu besides the steak will include asparagus, baked potatoes, salad and rolls. Don't miss out on this delicacy. The Dinner sponsor will be in charge of workdays. If you want to help and want your workday to count then you had better schedule with the Dinner sponsor. If you aren't scheduled and show up to work there is the possibility that your workday won't be counted. You can call Tony to help out at **707-678-2564**. This month there will be other options see below.

Workday

The Workday chairs have called a workday for the day of the dinner, April 20. There will be weed control and general sprucing up going on. For additional information call Charlie Clark **707-451-3392** or Rick O'Neill **707-678-1086**.

May Fair

This year's May Fair theme is "Delta Breeze" and they are soliciting donations. Any old fishing poles, or anything with a nautical theme. Donations will be kept by the May Fair. You can drop off your donations at the Mayfair grounds or call 707-678-5529 for further information. Also along this line it was felt that the boat Club should have entries in the parade which would fit in with the theme for this year. If any of you are interested in having your boat in the parade this year please let me know (Pat **530-304-9804**) soon, as the entry forms have to be submitted rather early.

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Welcome New Members

Welcome to new member Bob Giannoni.

Bay Delta Conservation Plan

Last Sundays Vacaville Reporter had an article on the BDCP. Interestingly they had a quote from The Deputy Director of the California Natural Resources, Jerry Meral) "BDCP is not about, and has never been about saving the Delta. The Delta Cannot be saved". He is one of the driving forces behind the BDCP.

You can read the whole article at the

<http://www.thereporter.com/>

Additionally you can check out Congressman's Garamendi alternative delta plan at

<http://garamendi.house.gov/press-release/congressman-garamendi-releases-comprehensive-water-plan-all-california>, a much more sensible approach.

Meeting News

Al Manietta Kitchen chair announced that he had acquired additional silver ware.

Free dinners for attending 4 consecutive meetings were awarded to Pat Burley, Bill Fairfield Sr., Bill Griffith, John Howell, Ed LaRue, Ken Middleton, Pat Negroni, Rudy Palacios, Ken Robinson, Connie Smith, and John Thompson

David Chulick had his member number called and won \$170.00 dollars by attending the membership meeting.

Bet your glad you came Dave!

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Many thanks to Tony Robben family and friends for putting on another great dinner. Thank you to Bill Griffith, Demering DeZarm, Dean Sarley, David Horgan, Dustin Robben, Dave Morris, Willy Raycraft, and Nicki and Tom Martinez for pulling it all together.

Workday

Thank you to Charlie Clark and Rick O'Neill workday chairs for being the chiefs on the April 20 workday. There were lots of projects accomplished, the levees were mowed, general cleanup, and window trim was replaced. Thanks to Tom Melton, Jack Fanning, Dave Soucy, Hugh Brennan, Tim Horgan, Larry Nixon, Gene Asai, Steve Lueholtz, and Bob Barstad helping to get the place fixed up.

May Fair Parade

We will have 3 boats representing the Boat Club in the May Fair parade Saturday May 11. Pat Burley will be pulling the Boat Clubs "new" Victory boat Lifeboat. Some history on this life boat is, it was donated to the Dixon Boat Club by the American Merchant Marine

Veteran's. It is a 28' lifeboat from the USS Red Oak a World War 2 Victory Ship, it was manufactured in the Permanente Metals Corporation's Richmond Number 1 Yard in Richmond, California and launched on November 9, 1944. The Red Oak served in the Pacific as a munitions carrier during World War 2, and the Korean and Vietnamese Wars. Today it has been restored and is open for tours at the Richmond Museum of History, in Richmond CA.

We will also have Dave Chulick towing his recently fully restored 1960 Glaspar cuddy cabin , and I will tow my 2009 Coastal Rogue Jet Boatworks fishing boat.

Pat Burley would like some help decorating the Lifeboat please give him a call **707-678-4121** to find out time and location. Additionally it would be great to have some volunteers to ride in the Lifeboat, again talk to Pat.

May Pork and Lamb dinner

Bob Dohr has volunteered to bid and buy a lamb and pig at the Mayfair Auction. Then he and John Kett will be Barbequing same for our May dinner with help from Sonny Ayers and Jerry Taylor. So come on out enjoy a good dinner and help support FFA or 4H kids. As always, it takes a lot of work to put on these dinners so helpers will be needed that Saturday morning, at 8 A.M. for setting up, and serving during the dinner, and cleaning up afterwards. We also need 2 members to sell tickets and 2 bartenders. If you would like to help call John Kett **707-678-5067** or Bob Dohr **707-580-5803**.

Tribute to the Troops

After 2 years Bill Griffith won't be able to ramrod the Tribute to the Troops function again this year. He would like someone to keep this tradition going. If you decide to step up you will get plenty of support. If you are interested give one of the officers or board members a call.

Liberty Island Planning Meeting

Fish and Game will be holding a meeting on May 13th at 6pm at the Yolo Bypass Wildlife Area headquarters, to start the planning process on what will be done with Liberty Island. If you would like to give some input, plan on attending this meeting.

Boat Club Travelers

Don Ritchey is trying to resurrect the Boat Club Travelers. He will be going camping at the Tower Park KOA campground with his RV and Boat from August 12 through August 15, and would like to invite any interested members to make reservations if they would care to join him. You can call him at **707-592-9203** if you have any questions.

Fishing Trip

George Smith is putting together a Fishing Trip on June 22, depending on the bite it will be for Salmon or pot luck, cost is \$95. You can call him at **707-678-7633** for particulars.

CALENDAR OF EVENTS

MAY 18	PORK AND LAMB DINNER 6:30 P.M. NO HOST BAR 7:30 DINNER
MAY 30	BOARD OF DIRECTORS MEETING 6:30 P.M.
JUNE 6	GENERAL MEMBERSHIP MEETING 7:30 P.M.

But hurry there aren't too many openings left.

Navionics App

New member, Steve Lueholtz showed me the Navionics mapping app for smart phones at the meeting last night. It's a pretty handy standalone GPS mapping app, or as a backup for your existing GPS. You can find out more about it at

<http://www.learntocatchcatfish.com/navionicsapp/>

It cost from \$10.36 to \$34.99 for the HD version.

Proposed SOP and Bylaws Changes

The following are proposed bylaws changes, with the rules for changes. They are proposed to make it quicker for new members to get in and to allow catch and release folks to get a mounted fish in the Clubhouse. Also to limit the fish to one that the club will pay for and display, and allow fish to be mounted that were caught by a members paid spouse or children under 18. The strikethroughs are to be deleted, and the italics (red for those getting by email) are additions to the existing bylaws.

Method of changing SOP

Section 1 The amendment process allows any voting member, at a regularly scheduled membership meeting to propose a written change or addition. The proposed change must be published in that month's newsletter so that all members are advised of same. At the next regular Membership meeting, with a quorum present, the change or addition shall be discussed and approved or denied by a majority vote of the members present.

Method of Changing Bylaws

Section 1 Members may move to amend these By-Laws at any time during a General Membership meeting. A majority vote is needed of the members attending, providing the Membership has been notified of the meeting and its purpose, at least five (5) days prior to the scheduled meeting.

These are proposed changes to the SOP's and Bylaws. Below is the original text of the existing rules. The proposed changes are in *red* and text to be deleted has a ~~strikethrough~~ over the text.

Pages 5 and 6 Bylaws

2013 Officers & Chairs

Commodore	John Kett	707-678-5067
Vice Commodore	Pat Burley	707-678-4121
Rear Commodore	Dickie McLean	707-301-0126
Secretary	Pat Negroni	530-304-9804
Purser	Bob Dohr	707-580-5803
Board Chairman	Mark Ferguson	707-678-5357
Director	John Thompson	916-568-0897
Director	Fred Danbacher	707-448-6555
Director	Ron Brown	530-383-2400
Director	Bob Lord	707 580 5803
Port Captain	Dickie McLean	707-678-4931
Club House		
Bar Chair	Paul & Sandy Berry	707-678-7252 510-760-6894
Decoration Chair	Vacant	
Raffle Chair	Danny Lewis	707-685-5868
Kitchen Chair	Al Manietta	707-451-2008
Publicity Chair	Linda Carpenter	707-678-3622
Photographer	Tami Thompson	916-568-0897
Workday co-Chair	Charlie Clark Rick O'Neill	707-451-3392 707-678-1086
Safety Chair	Bob Lord	707-635-3995
Travelers	Vacant	
Webmaster	John Thompson	916-568-0897

Dixon Boat Club Websites

<http://dixonboatclub.org/>

<http://www.flickr.com/photos/dixonboatclub>

Raffle Sponsor

Gone Fishin' Marine, 1880 N. Lincoln St. Dixon Ca.

www.gfmarine.com 707-678-1600

Don't forget members of the Boat Club receive 10% off of their purchases at *Gone Fishin' Marine*

Section 6 The allocated Membership enrollment number of the Dixon Boat Club will be discussed by the Board of Directors and their recommendations brought to the Membership for approval. Vacancies in the Club's enrollment may be filled at anytime providing the procedures regarding new members are followed as per **Section 6 A, B, C & D** of this Article. ~~The dates of the two (2) consecutive mandatory meetings will be the only changes.~~

A: New member applications must be submitted to the Board by the Member/Sponsor. Applications will be dated and filed by the Club's Secretary. Upon the confirmation of Membership vacancies available after the ~~March~~ **February**

Membership meeting, the Secretary will notify the Sponsors and applicants with dates of the ~~two (2) consecutive mandatory~~ Membership meetings in **March** ~~April and May~~, along with the initiation fee amounts, and obligations of the Sponsor and of the applicant. It is mandatory for both the Sponsor, and the applicant, to attend the **March Meeting**.

~~Section 6 A, B, C & D of this Article. The dates of the two (2) consecutive mandatory meetings will be the only changes.~~

A: New member applications must be submitted to the Board by the Member/Sponsor. Applications will be dated and filed by the Club's Secretary. Upon the confirmation of Membership vacancies available after the March Membership meeting, the Secretary will notify the Sponsors and applicants with dates of the ~~two (2) consecutive mandatory~~ Membership meetings in **March** ~~April and May~~, along with the initiation fee amounts, and obligations of the Sponsor and of the applicant. It is mandatory for both the Sponsor, and the applicant, to attend the **March Meeting**.

~~At this meeting~~ ~~April's General Membership meeting~~ for the Sponsor introduction **introduces** the applicant and the Membership votes **to approve or reject the applicant**. A majority vote of the members present is needed to approve the new member's application. If either the Sponsor or the applicant fails to attend this mandatory meeting, the application into the Club will be denied. Upon Membership's approval, ~~the applicant is instructed to appear at the next General Membership meeting in~~ **If the applicant is approved, membership cards are assigned and the Club's By-Laws and boat stickers are handed out. Postponement requests for the March meeting due to unforeseen hardship, must reach the Board prior to the March Membership meeting. Postponements will be at the discretion of the Membership.** ~~May, to start the final induction process.~~

*****Note:** If the Sponsor cannot appear at the ~~April's~~ **March** meeting due to unforeseen hardship, the Sponsor may submit a request to the Board of Directors, **before the February Board Meeting** with the name of a Co-Sponsor. The decision to except the designated Co-Sponsor or the request for hardship, will be at the discretion of the Board. If approved, the Co-Sponsor must appear with the new applicant at the ~~April's~~ **March** General Membership meeting. Non-appearance of the Co-Sponsor, will cause the new applicant's application to be denied. ~~If the Sponsor's applicant can not appear at the mandatory meeting in May, due to unforeseen hardship, the application will be re-filed for enrollment the following year.~~

~~B. May's General Membership meeting~~ is a mandatory meeting for the applicant. This is the final stage of the application where payments are made, Membership cards are assigned, and the Club's By-Laws and boat stickers are handed out. Should the new applicant fail to appear at the **March** meeting, Membership will be denied. Postponement requests for the ~~May~~ **March** meeting due to unforeseen hardship, must reach the Board prior to the ~~May's~~ **March** Membership meeting. Postponements will be at the discretion of the Membership.

C. Probation terms: New Members will be subject to a one (1) year probationary period which includes the attendance of at least two (2) General Membership meetings. The probation period starts by attending the ~~May's~~ **March** General Membership meeting. Documentation of meeting attendance is required. Upon completion of the probation period, the new member will be eligible to hold an elective office, to hold a Chairperson's position, and to Sponsor new members. All other Membership benefits remain in service starting from the ~~May's~~ **March** mandatory induction meeting.

D. Application reviews by the Board of Directors will be based upon the Sponsors Membership record. Recommendations will be passed on by the Commodore to the Membership for discussion and approval.

EXAMPLE S FOR CLARIFICATION:

- 1. February March**, the Secretary will send out Sponsor and applicant notifications.
 - 2. March-April Mandatory Meeting** where the Sponsor introduces the applicant. After Membership discussion, voting takes place, **and starts the applicant's final induction process by paying all fees and receives Membership cards and Club By-Laws, etc. Attendance at this meeting initiates the probation period.**
 - ~~3. May's Mandatory Meeting~~ starts the applicant's final induction process by paying all fees and receives Membership cards and Club By-Laws, etc. Attendance at this meeting initiates the probation period.
- Pg. 2 SOP's

Dues

Section 1 Membership dues shall be assessed and mailed out in December. Payment is due in full, **January 1** and must be received by the ~~February's~~ Membership meeting. Dues for a Primary member start at \$140.00, which includes Dinner Dance tickets. ~~Payments not received by February's meeting, will be considered delinquent. A delinquent notice will be sent to the member with the added penalty fee of \$50.00. Members must pay all fees as so stated in the delinquent notice, by the March Membership meeting.~~ Failure to pay by the ~~March~~ **February** Membership meeting will be cause for expulsion from the Dixon Boat Club by the Board of Directors and will initiate a notice of expulsion. Special circumstances relative to personal hardship may be heard by the Board and must be initiated by the member prior to the ~~March~~ **February** Membership meeting. It will be incumbent upon the Purser to make documented contact with the Club member at least one week prior to the ~~March~~ **February** Membership meeting to insure that the member

is aware that their Membership is in jeopardy and of the payment deadline date. Recommendations by the Board will be brought to the ~~March~~ *February* Membership meeting for Membership discussion and approval. The Purser will accept payments at the General Membership meetings, or by mail to:

Dixon Boat and Fishing Club, Inc. P.O. 808 Dixon CA. 95620

Example of Timeline:

A. December, members will be billed.

~~B. Payments not received by February's Membership meeting will be fined \$50.00.~~

B. C. Non-payment of dues and all delinquent fees *by the February Membership Meeting will cause your Membership to be terminated.*

Pg. 6 SOP's

A. Fish Mounting: The Membership of the Dixon Boat Club has agreed to the mounting *of one* Striped Bass over thirty (30) pounds, *per member number while it is held by the existing member, this can be children 18 and under, spouse, or the primary member* and to be paid for by the Membership .

Qualifications:

1. Must be caught by a member *or an immediate family member (as described above)* of the Dixon Boat Club.

2. The fish must be a legal catch.

3. Weigh at least 30 pounds.

4. Fish must be caught from boats launched from the Club's harbor.

5. Fish must be donated to the Dixon Boat Club.

6. If the member practices catch and release, the fish has to be weighed by, at a minimum 2 scales which can be verified against the Boat Club scale, the weighing must be witnessed by 2 independent members and the scales verified against the Boat Club scale by all witnesses on the return to the Boat Club. Additionally pictures must be taken to assist in the mounting.

7. These changes will take effect on the date approved by the membership. No fish caught prior to these changes will be considered for mounting.

8. If a member catches a larger fish, which he wishes to display at the Club grounds, he may do so by paying all mounting fees, and replacing his existing fish at the Club. The new fish will henceforth belong to the Dixon Boat Club. The replaced fish shall become the property of the member.

9. The Board shall decide where the work shall be done for any fish it is having mounted.

Plaque:

1. Establish an enduring plaque for anyone catching a 30+ pound Striper. Which will be updated at the end of the year by the Commodores Dinner sponsor and presented yearly at the Commodores Dinner.

DIXON BOAT CLUB NEWS

Since 1949

PO Box 808, Dixon CA 95620

June 2013

July Membership Meeting is Canceled!

Because the meeting falls on the 4th of July, the membership felt it would behoove us to cancel the meeting. The June Board Meeting will also be canceled.

In Remembrance

Sadly I must report the passing on of former member Mike Cobb, Tuesday 6-7-13. Mike was one of those people it was always a pleasure to be around, he will be missed by his family and friends. Rest in Peace Mike.

Meeting News

Congratulations to Phyllis Nixon and Delores Frietas who were nominated and elected as new Honorary members. Phyllis and Delores were the wives of Ray Nixon and Larry Frietas former Commodores and long time members of the Boat Club.

Vice Commodore Pat Burley asked for volunteers to head up a committee to work on the club's life boat. The leader would need to have experience with fine wood and metal work, and not be scared off by a large, detail oriented project. If you think you're up to the task, call Pat at 707-678-4121. The faint of heart need not apply.

Free dinners for attending 4 consecutive meetings were awarded to Jack Davis, Devin Davis, Danny Lewis, Bob Lord, and John Kett.

Gilbert Delgado had his member number called and lost \$10.00 dollars by not attending the membership meeting.

May Fair Parade

We had a great time participating in the May Fair parade and we even got a second place ribbon for the Victory life boat, pulled by Pat Burley. Pat wanted to thank all the people that helped him decorate the boat and they are, Deni Burley, Jerry Chadwick, Jayne Baker. I'd also like to thank Tom Holmgren, Sally Negroni, John Thompson for their help with decorating my boat. Also thanks to Tami Thompson for taking picture of the boats, they can be seen at

<http://www.flickr.com/photos/dixonboatclub>

May Pork and Lamb dinner

Many thanks to John Kett and Bob Dohr for putting on the May Dinner. Unfortunately this fine dinner was lightly attended. But that just meant more food for those of us that attended. Also thanks to Sonny Ayers, Jerry and Alberta Taylor, Leonard Gianno, Jim and Miyoko Wright, Mike Hartwell, Jim Mayoral, Ed LaRue, Bob and Ann Towner, Mike Kett, Devin Davis and Andy Twiss.

Smoked Pork Butts and BBQ Chicken

Mike Kitchen family and friends will be sponsoring this tasty and varied menu June 15. Smoked pork and BBQ chicken, with red roasted potatoes, green beans (or a alternative vegetable) and rolls. As always it takes a lot of work to put on these dinners so helpers will be needed that Saturday morning, at 8 A.M. for setting up, and serving during the dinner, and cleaning up afterwards. Give Mike (**707-678-9720**) a call if you would like to help.

Tribute to the Troops

This committee is still headless. This will be a very rewarding function for whoever takes it on. After 2 years Bill Griffith won't be able to ramrod the Tribute to the Troops function again this year. He would like someone to keep this tradition going. If you decide to step up you will get plenty of support. If you are interested give anyone of the officers or board members a call.

July Tri-Tip Dinner

The July TriTip Dinner will be on the **Second Saturday of the month July 13**, because of a conflict with the Grillin and Chillin function in Dixon. So don't forget to mark your calendars for Mark Cobbs' and families legendary Tri Tip Dinner with cheesy potatoes. If you would like to help give Mark a call **707-678-9111**.

Proposed SOP and Bylaws Changes

The proposed changes listed in last month's newsletter were passed by the membership.

June Fishing Trip

George Smith is putting together a Fishing Trip on June 22, depending on the bite it will be for Salmon or rock fish. Cost is \$90. The boat leaves at 6 A.M. bring your lunch, your favorite beverage and fishing gear. You can rent a rod and reel for \$7.50. Call George at **707-678-7633** for further particulars.

Boat Club Travelers

Don Ritchey is trying to resurrect the Boat Club Travelers. He will be going camping at the Tower Park KOA campground with his RV and Boat from August 5 through August 8 (I put the wrong date last month), and would like to invite any interested members to make reservations if they would care to join him. You can call him at **707-592-9203** if you have any questions.

JUNE 15 SMOKED PORK BUTTS

AND BBQ CHICKEN

6:30 P.M. NO HOST BAR

7:30 DINNER

JULY 13

BBQ TRI-TIP DINNER

6:30 P.M. NO HOST BAR

7:30 DINNER

JULY 25

BOARD OF DIRECTORS MEETING

6:30 P.M.

AUGUST 1

GENERAL MEMBERSHIP MEETING

7:30 P.M.

2013 Officers & Chairs

Commodore	John Kett	707-678-5067
Vice Commodore	Pat Burley	707-678-4121
Rear Commodore	Dickie McLean	707-301-0126
Secretary	Pat Negroni	530-304-9804
Purser	Bob Dohr	707-580-5803
Board Chairman	Mark Ferguson	707-678-5357
Director	John Thompson	916-568-0897
Director	Fred Danbacher	707-448-6555
Director	Ron Brown	530-383-2400
Director	Bob Lord	707 580 5803
Port Captain Club House	Dickie McLean	707-678-4931
Bar Chair	Paul & Sandy Berry	707-678-7252 510-760-6894
Decoration Chair	Vacant	
Raffle Chair	Danny Lewis	707-685-5868
Kitchen Chair	Al Manietta	707-451-2008
Publicity Chair	Linda Carpenter	707-678-3622
Photographer	Tami Thompson	916-568-0897
Workday co-Chair	Charlie Clark Rick O'Neill	707-451-3392 707-678-1086
Safety Chair	Bob Lord	707-635-3995
Travelers	Vacant	
Webmaster	John Thompson	916-568-0897

Dixon Boat Club Websites

<http://dixonboatclub.org/>

<http://www.flickr.com/photos/dixonboatclub>

Raffle Sponsor

Gone Fishin' Marine, 1880 N. Lincoln St. Dixon Ca.

www.gfmarine.com 707-678-1600

Don't forget members of the Boat Club receive 10% off of their purchases at Gone Fishin' Marine

DIXON BOAT CLUB NEWS

Since 1949

PO Box 808, Dixon CA 95620

August 2013

Meeting News

A short (27 minutes) and mostly uneventful meeting. Commodore John Kett reminded new members and their sponsors that they are required to attend 2 meetings in their first year of membership, the April meeting that they were voted in at, does not count as one of the two, and that they have a mandatory workday to clean up after the November Dinner Dance Saturday November 16. Plan accordingly!

Tribute to the Troops

No one stepped up to head up this committee. This year's Tribute to the Troops is cancelled.

Smoked Pork Butts and BBQ Chicken

Many thanks to Mike Kitchen family and friends whom sponsored the tasty and varied menu on June 15 . Also thanks to everyone that helped out, Jim Kitchen, Mike Hartwell, Charles Beck, Dennis Hartwell, Rudy Palacios, Ron & Barbie Bagwell, Gilberto Delgado, George Reber, Tom Burton, Howard Garrison, Larry Lynch, Sally Schru...?, Alex Delgado, David Burke, Tom Raycraft, Mike & Tamsen Brock, Mason Brock, Tommy & Pam Williams, Joe Soares, T.J. Raycraft, Mike Gilday, Mike Segura, and Gil Molina.

July Tri-Tip Dinner

Another great dinner but on by Mark Cobb family and friends. Thank you Mark for a great meal. Mark thanked everyone for the help he got with the dinner and they were, Jim and Miyoho Wright, Tom and Shirley Holmgren, Linda Cobb, Don Holdener, Tom and Nikki Martinez, Sean Perchaz, and Ken Robinson.

August Lasagna Dinner

J.J. Sargent family and friends will be hosting their great Lasagna dinner, Saturday August 17. Come on out and partake of this wonderful dinner.

November Dinner Dance

It's that time of year again. We need members to start soliciting business's where they are regular customers for donations to the Dinner Dance Raffle. Remember to tell them that they will be recognized at the Dinner Dance and in the Dixon Tribune as having contributed to the Boat Club. Pat Burley will be heading up the Dinner Dance this year and he would certainly appreciate any and all the help he can get. So step up and give him a call (707-678-4121) to offer your support.

The entertainment this year will be Charlie Baker returning by popular demand. The major prizes will again be \$2,500 cash and for second prize a flat screen TV.

The Dinner Dance will be on Saturday November 16.

Officer Nominations

We will begin taking nominations for officers and Board Members at the September Membership Meeting.

Members should start thinking about who you would like to nominate for the Boat Club officers and Board Members. You will be selecting Commodore, Vice Commodore, Rear Commodore, Purser, and Secretary, on the Board, Bob Lord and Ron Brown and will be serving another year, while Fred Danbacher and John Thompson will be finishing up their two year terms on the Board of Directors.

Calling all Honorary Members to serve on the election committee. The members of this committee will count the votes at the October Meeting. If you would be interested in serving, please give Commodore John Kett a call **(707-678-5067)**.

Contributing Articles

Looking at this month's short newsletter I got to thinking. If any members would like to contribute an article of general interest to the membership (say about 300 words) I would be happy to publish it, when space allowed. You can contact me **(530-304-9804)** if you are interested.

Zephyr for Sale

I received the following emails recently.

"I have a beautiful mahogany sailboat that needs finishing. I just don't have the time to finish this beauty & lots of \$s have already been spent. Do you know of anyone in the boat club that might want to finish this boat? I've turned the mast & sprit pole & began the finish carpentry. I'm hoping I can find someone with the skills & desire to complete this great 14' boat. " and " I would definitely sell it for \$1400 or best offer. I am not a member of the boat club but during my teaching career I ran a youth rowing club for 10 years. I do have pictures of Zephyr if you would like them for your newsletter." If interested you can contact James at Dorothy [jbdjstevens@gmail.com]

AUGUST 16 LASAGNA DINNER

6:30 P.M. NO HOST BAR

7:30 DINNER

AUGUST 29 BOARD OF DIRECTORS MEETING

6:30 P.M.

SEPT. 5 GENERAL MEMBERSHIP MEETING

7:30 P.M.

2013 Officers & Chairs

Commodore	John Kett	707-678-5067
Vice Commodore	Pat Burley	707-678-4121
Rear Commodore	Dickie McLean	707-301-0126
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Don't forget members of the Boat Club receive 10% off of their purchases at Gone Fishin' Marine

DIXON BOAT CLUB NEWS

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September 2013

Meeting News

Free Dinner were awarded to Paul Berry, Ron Brown, Dave Chulick, Tom and Shirley Holmgren, Gil Molina, Tony Perez, Don Ritchey, and George Smith for attending 4 consecutive meetings.

I've left the following in to make sure new members didn't miss this last month. Also if you brought in someone this spring it's your responsibility to make sure they pass their year of probation. Commodore John Kett reminded new members and their sponsors that they are required to attend 2 meetings in their first year of membership, the April meeting that they were voted in at, does not count as one of the two, and that they have a mandatory workday to clean up after the November Dinner Dance Saturday November 16. Plan accordingly!

John Hays lost \$10 dollars by not attending the General Membership meeting.

August Lasagna Dinner

Thank you to J.J. Sargent, family and friends who hosted the Lasagna dinner, Saturday August 17. All the people that made this dinner come to fruition were JJ Sargent, Duane Terrill, Jim Battin, Larry and Janet Nixon, Steve and Loren Hoffman, Steve Chappell, Barbara Battin, Steve Leutholtz, Linda Carpenter, and Devin Davis.

September Pork Country Ribs Dinner

Sonny Ayers will be sponsoring this month's dinner. On the menu are Pork Country Ribs and all the fixings. As always it takes a lot of work to put on these dinners so helpers will be needed September 21 Saturday morning, at 9 A.M. for setting up, serving during the dinner, and cleaning up afterwards. Give Sonny (**707-678-2214**) a call if you would like to help.

November Dinner Dance

We need members to continue soliciting business's where they are regular customers for donations to the Dinner Dance Raffle. Remember to tell them that they will be recognized at the Dinner Dance and in the Dixon Tribune as having contributed to the Boat Club.

Pat Burley will be heading up the Dinner Dance this year and he would certainly appreciate any and all the help he can get. So step up and give him a call (**707-678-4121**) to offer your support. Pat will also have extra raffle and dinner tickets for sale.

Also remember to sell raffle tickets, as they are a major source of revenue for the Club, and the top 2 sellers get their dues paid for 2014.

Paul and Sandy Berry have started taking signups for the bartending slots, these go quickly so give them a call (**707-678-7252 or 510-760-6894**) if you're interested.

Al Manietta has likewise started taking sign-ups for prepping the food, serving same and cleanup after dinner. He can be contacted at **707-451-2008**.

The entertainment this year will be Charlie Baker returning by popular demand. The major prizes will again be \$2,500 cash and for second prize a flat screen TV.

The Dinner Dance will be on Saturday November 16.

Officer Nominations

We took nominations at the Sept. meeting and will again take nominations for officers and Board Members at the October Membership Meeting then we will vote for our favorites.

Members should start thinking about who you would like to nominate for the Boat Club officers and Board Members.

We will be selecting Commodore, Vice Commodore, Rear Commodore, Purser, and Secretary, and on the Board, Bob Lord and Ron Brown and will be serving another year, while Fred Danbacher and John Thompson will be finishing up their two year terms on the Board of Directors.

At the September meeting we had the following nominations
Commodore: Pat Burley

Vice Commodore: Dickie McLean and Paul Berry

Rear Commodore: Ed LaRue and Devin Davis

Secretary: John Thompson

Purser: Bob Dohr

Board of Directors: Dan Lewis, Ed LaRue and Tony Robben
Honorary Members Al Manietta and Ned Kwong have volunteered to count the votes after the election.

Workdays

There will be a workday Sept 21 the same day as the dinner. Finishing up the shelves and general clean-up and sprucing up. Any questions contact Charlie Clarke (**707-451-3392**).

Thanks to Charlie Clark, Steve Klingensmith, and Dennis Hartwell for our spiffy new handicap ramp for the rear entrance to the dining room and bathroom.

Also thanks to Mark Ferguson for re-wiring one of the exterior lights.

CALENDAR OF EVENTS

SEPT. 21 COUNTRY PORK RIBS

DINNER

6:30 P.M. NO HOST BAR

7:30 DINNER

SEPT. 26 BOARD OF DIRECTORS MEETING

6:30 P.M.

OCT. 3 GENERAL MEMBERSHIP MEETING

2013 Officers & Chairs

Commodore	John Kett	707-678-5067
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www.gfmarine.com 707-678-1600

Don't forget members of the Boat Club receive 10% off of their purchases at *Gone Fishin' Marine*



Wayne Brasher with the first Boat Club Salmon's of the year. 24.6 and 16.4 pounds respectively.

DIXON BOAT CLUB NEWS

Since 1949

PO Box 808, Dixon CA 95620

October 2013

Meeting News

Congratulations to our new officers. Commodore Pat Burley, Vice Commodore Dickie McLean, Rear Commodore Paul Berry, Purser Bob Dohr, Secretary John Thompson, New Board members Don Ritchey and Mike Segura.

Free Dinner would have been awarded to Bill Griffith, Sonny Ayers, Steve Leutholtz, Ed LaRue, Pat Negroni, Dickie McLean, and John Thompson if the Secretary hadn't missed the meeting for the second time in over five years. Good thing he is retiring.

The membership voted to donate \$200 dollars to Toy for Tots, they will also be placing donation barrels for unwrapped toys and new or nearly new coats at the Dinner Dance entrance.

I've left the following in to make sure new members didn't miss this last month. Also if you brought in someone this spring it's your responsibility to make sure they pass their year of probation. Commodore John Kett reminded new members and their sponsors that they are required to attend 2 meetings in their first year of membership, the April meeting that they were voted in at does not count as one of the two, and that they have a mandatory workday to clean up after the November Dinner Dance Saturday November 16. Plan accordingly! Gil Molina won \$20 dollars by attending the meeting when his member number was called. Gil donated his winnings to the Toys for Tots.

September Pork Country Ribs Dinner

Many thanks to Sonny Ayers for putting on this delicious and well attended dinner.

Sonny thanked everyone for the help he received putting on this dinner, and they were, Leonard and Allie Gianno, Maddie Rojas, Ron and Barbie Bagwell, Paul and Anita Kwong, Christina and John Polites, Gene Asai, Gil Ehresman, Ken Middleton, Tom Melton, Devin Davis, Steve Ayers, John Howell, Greg Orr, Jack Davis, Dave Chulick, Alan Brown, Tom Monk and Walter Winton.

October New York Steak Dinner and Desert Contest

Mark Ferguson will be hosting the October New York steak dinner, with baked potato, salad and a roll. An added plus will be a desert contest also hosted by Mark. Bring your very best desert and compete for First place 2 free dinners, Second place 1 free dinner and Third place \$5.00 dollars in raffle tickets. As always it takes a lot of work to put on these dinners so helpers will be needed October 19 Saturday morning, at 9 A.M. for setting up,

servicing during the dinner, and cleaning up afterwards. Give Mark **707-678-2214** a call if you would like to help.

November Dinner Dance

We need members to continue soliciting business's where they are regular customers for donations to the Dinner Dance Raffle. Remember to tell them that they will be recognized at the Dinner Dance and in the Dixon Tribune as having contributed to the Boat Club.

Pat Burley will be heading up the Dinner Dance this year and he would certainly appreciate any and all the help he can get. So step up and give him a call (**707-678-4121**) to offer your support. Pat will also have extra raffle and dinner tickets for sale.

Also remember to sell raffle tickets, as they are a major source of revenue for the Club, and the top 2 sellers get their dues paid for 2014. Dickie McLean will be selling dinner and raffle tickets at the Lambtown festival this year Oct 5 and 6. He could use some assistance manning the booth. You can call him at **707-301-0126** if you would like to help out. You can get a workday for 4 hours of sitting and people watching, see (Workdays) below.

The entertainment this year will be Charlie Baker returning by popular demand. The major prizes will again be \$2,500 cash and for second prize a flat screen TV.

The Dinner Dance will be on Saturday November 16.

Workdays

With 2 months left on the workday calendar, of 200 members 95 have not put in any workdays this year. That could well be a record. Of those 95, 6 of them are probationary, who will only get 1 workday for cleaning up at the dinner dance. In addition there are 44 people with only one workday. If we do a little math out of 400 workdays required by the club, minus 190 (95 times 2 equals plus 44 equals 234 workdays that have not been completed. That is well over half the workdays that are required that haven't been done with only 2 months left to complete them. Seems like the competition for the few remaining available workdays will be mighty high. Once the lists are filled up for the Dinner Dance chairs, that opportunity will be gone. If you need 1 of the 234 workdays that haven't been completed I suggest you call, Bar Chair Paul or Sandy Berry **707-678-7252 or 510-760-6894**, Kitchen Chair Al Manietta **707-451-2008** or Dinner Dance Chair Pat Burley for setup, decorations and clean up **707-678-4121**. There are additional work day opportunities' in this newsletter.

Dinner Dance Decorations

Pat Burley could use some help for the Dinner Dance Decorations'. If you would like to release your inner artiste

OCT 19 NEW YORK STEAK DINNER

6:30 P.M. NO HOST BAR

7:30 DINNER

OCT. 31 BOARD OF DIRECTORS MEETING

6:30 P.M.

NOV. 7 GENERAL MEMBERSHIP MEETING

7:30 P.M.

this would be a good project for you. Give Pat a call **707-678-4121**.

Restore the Delta Fund Raiser

If you would like to become more involved in the delta and defeating the twin tunnels the following is a link to a fund raiser on October 10. \$150 dollars a plate or \$250 per couple.

<http://www.restorethedelta.org/support/shine-a-light-on-the-delta-at-the-river-mill/>

Finally some good news on the delta

Just received this article this morning "Californians want water issues fixed but not enough to pay for it. The article says that even in L.A. support for the peripheral tunnels was way below 50% when people were told the cost. The complete article can be read at:

<http://www.latimes.com/local/la-me-poll-water-20130930,0,2154381.story>

The following is the 1999 February Newsletter just for nostalgia purposes

GENERAL MEMBERSHIP NEWS FEBRUARY

Many thanks to Al Manietta for building a shelf in the bar to put the new TV on. Speaking of the bar thanks to Gil Molina for installing the new keg taper. Keg beer is \$1.00 for a 14 ounce cup, quite a bargain.

Commodore Tamplen has made priority one to get some movement on the dredging issue. In pursuit of this end, the Board is trying to schedule a meeting with the head of the Solano County Water Agency to find out what type of assistance they will commit to. More on this next month. Discussion on posting of a sign for the no parking area at end of ramp, Rich Reeser will be taking care of this.

WELCOME TO NEW MEMBERS

Welcome new members .Ron Dorries, Herschel Whitley, Jim Morian, Tony Frost, Mark Disney, Tony Robben And Robert Townner.

IN MEMORY

It is my sad duty to report the passing of Dr. Vernon Dutra. Dr. Dutra died Jan. 23, 1999, at his home after a long illness. Doc was one of those people that was well liked by everyone. We will miss having him grace our functions.

FISH DERBY

The winner of the December Catfish category was Jimmy Batten. The winner of the January Fish Derby was Rose Tamplen, with an 8.5 pound striper. Congratulations Rosie and Jim. The catfish and sturgeon money rolls over into this months derby. Derby rules length of derby from General Meeting February to General Meeting March. Envelope with

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money, \$5.00/category, to be put in lock box, and sign up sheet filled out with categories you are entering. All these chores need to be done, before start of fishing. Additionally weighings to be witnessed by another member or the Port Captain.

COMMODORES DINNER

Another great function with 16 previous Commodores attending. All told there were 100 people attending this fine dinner. Many thanks to Gil Molina for putting everything together on a short notice shanghai. Gil thanked all the people that help him with the dinner. All the members that attended felt that Linda Molina deserved special thanks for all the work she did.

FEBRUARY NEW YORK STEAK DINNER

The great New York Steak Dinner this month has been moved it will not be the usual weekend, due to scheduling conflicts, the date will be February 27th . This month's dinner will be hosted by Purser, Butch Carpenter, David Hall and Vice Commodore Tom Martinez.

DIXON BOAT CLUB NEWS

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November 2013

November Dinner Dance

The Dinner Dance will be here in only a few days. Yet it again marks the start of the holiday season with good food, old friends and fun times. See you all there, Saturday November 16.

Meeting News

People are once again speeding into the harbor. The Port Captain has had to repeatedly warn some of the members to slow down around the dock area. The rule has been that there is a no wake area around the docks all the way to the tip of the island as you are heading out. Not only is this a safety concern, but you are also causing unnecessary sedimentation of the harbor. In our dead-end slough this is just going to cause the end of the Boat Club sooner than later. **Slow it down.**

I've left the following in to make sure new members didn't miss this last month or the month before that. Also if you brought in someone this spring it's your responsibility to make sure they pass their year of probation. Commodore John Kett reminded new members and their sponsors that they are required to attend 2 meetings in their first year of membership, the April meeting that they were voted in at does not count as one of the two, and that they have a mandatory workday to clean up after the November Dinner Dance Saturday November 16. Plan accordingly!

Free Dinner were awarded to Cal Mock, Bill Fairfield Sr., Jack Davis and John Polites, for attending 4 consecutive meetings.

Mason Brock and Bill Fairfield Sr. both won \$20 dollars by attending the meeting when their member numbers were called, due to a misunderstanding of rules and an out dated membership roster.

October New York Steak Dinner

Many thanks to Mark Ferguson for putting on this delicious and well attended dinner.

Mark thanked everyone for the help he received putting on this dinner, and they were Jayne Baker, David Psaila, Mark Boone, Cal Mock, Brooks Sautner, Mike Caponio, Felix Tomelloso, Hal Hanna, Rod McGrew, Steve Meyerdick, Steve Ayers, Andy Twiss, Steve Pryor, Elmer Kitchen, Jimmy Kitchen, Mike Gilday, Larry Nixon, and Walter Winton.

The first place winner of the dessert contest was John Thompson for his buttermilk pie.

November Dinner Dance

Pat Burley will be heading up the Dinner Dance this year and he would certainly appreciate any and all the help he can get. So step up and give him a call (**707-678-4121**) to offer your support. Pat will also have extra raffle and dinner tickets for sale.

Also remember to sell raffle tickets, as they are a major source of revenue for the Club, and the top 2 sellers get their dues paid for 2014. The entertainment this year will be Charlie Baker returning by popular demand. The major prizes will again be \$2,500 cash and for second prize a flat screen TV.

The Dinner Dance will be on Saturday November 16.

Workdays

Well I put in last month that there were still 234 workdays that had not been completed out of 400. As of today 32 people have put in a workday in the last month, leaving 202 uncompleted workdays for the year. Remember, this is the last month you can put in workdays for this year. Workdays in December are credited to next year. Seems like the competition for the few remaining available workdays will be mighty high. Once the lists are filled up for the Dinner Dance chairs, that opportunity will be gone. If you need 1 of the 202 workdays that haven't been completed I suggest you call, Bar Chair Paul or Sandy Berry **707-678-7252 or 510-760-6894**, Kitchen Chair Al Manietta **707-451-2008** or Dinner Dance Chair Pat Burley for setup, decorations and clean up **707-678-4121**. There are still a few places left on their lists.

October Fish Derby's

Pat Burley hosted 2 impromptu fish derbies last month so I was only able to get notification out to members who get their newsletters by email. The first derby was Oct 26, with the target fish weight being 5 lbs. Mike Brock won this with a 4.6 pound striper. Bill Wentworth got bragging rights with the biggest fish, a 21.1 pound striper, see picture. There was a salmon category but there were no winners and the ten dollar pot rolled over to the next derby, which was on Oct. 30. The target weight was 8 pounds and the winner was Adofe Hintz with a 5.1 pound striper. Azuo Daniels picked up the salmon pot which included the roll over from the previous derby.

November Fish Derby

Wednesday November 20 is the "Old Farts Rule" fish Derby with breakfast at 5 to 6 A.M. Derby starts after breakfast and ends at 4 P.M. All fish to be weighed in by 4 P.M. Saturday November 23 is a regular derby, same rules and times as above.

November Board Meeting

The November Board meeting is changed to November 21 as the regular date conflicts with Thanksgiving again this year. It will be necessary to have this meeting in order to get the billing out in the beginning of December. Dinner Dance chairs could you make sure to give your signup sheets to

OCT 19	DINNER DANCE 6:30 P.M. NO HOST BAR 7:30 DINNER
NOV 21	BOARD OF DIRECTORS MEETING 6:30 P.M.
DEC 5	GENERAL MEMBERSHIP MEETING 7:30 P.M.

John Thompson before leaving the dinner dance. Members please remember that the Standard Operating Procedures now reads **"Non-payment of dues and all delinquent fees by the February Membership Meeting will cause your Membership to be terminated"**



Here's Bill and his 21.1 pound striper. Bill sent a picture to my phone but I couldn't get it on my computer. Yet this is a pretty fair representation of what the picture looked like.

Christmas Dinner

Connie Smith will be sponsoring the potluck Xmas Dinner again this year. Thanks for the many years of service. Activities for the kids will start at 6 pm on December 21 so you should arrive in time to get your children settled, and place your potluck dish (that serves 15) on the table. The Club will provide deep fried Turkeys and Hams. For the children in your group, bring a small gift valued at less than \$25.00 so that Santa (Charlie Clarke) can give the gift to your children. Make sure that you put their name on the gift and put it under the tree. Annette Thibodeau, aka Santa's Elf, will have arts and crafts for the children and lead the singing of Christmas carols around the Christmas

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tree. Bring your children, grandchildren and your cameras to this fun outing. Tony and Kathy Anderson will be cooking the turkeys and hams. Connie wanted everyone to know that you don't need to have kids or grandkids to join us at this dinner. You only have to be a kid at heart to enjoy the fun.

Address and Phone Number

If your phone number or address has changed please be sure to let one of the officers know. This is rather important as we will be sending out the billing early next month.

Tide Tables

I will have a limited number of Tide Tables for 2014, in the morning at the Dinner Dance when people are setting up. They will be \$5 dollars. Try to bring exact change for the amount you want.

DIXON BOAT CLUB NEWS

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December 2013

Rest in Peace

It is with great sorrow that I report the untimely passing of Tim Horigan, son of Dave Horigan, and Grandson of Tim Horigan. Tim's funeral will be at the Dixon Community Church, 955 East A St. Dixon, Monday Dec. 9 at noon. The membership unanimously voted to make a \$200 donation in Tim's name to the Dixon Volunteers Firefighters Association.

Billing

The billing is going out this weekend, with hardcopies of the this newsletter. Members please remember that the Standard Operating Procedures now reads "**Payment is due in full, January 1 and must be received by the February's Membership meeting...Non-payment of dues and all delinquent fees by the February Membership Meeting will cause your Membership to be terminated**".

Meeting News

The gangway to the docks was failing and could have caused someone serious injury. Bob Lord Safety chair wanted to remind everyone, whenever you see any dangerous situation to immediately let one of the officers or board members know. The gangway has been patched to be serviceable through the fishing season, but it will need some major attention come spring.

Free Dinners were awarded to Paul Berry, Bob Dohr, Michael Koepke, Tom and Rosie Tamplen, Al Manietta, Tim Horigan, and Charlie Clark for attending 4 consecutive meetings.

Ed Schumacher lost \$10 dollars by not attending the General Membership meeting.

November Dinner Dance

Many thanks to Pat Burley for Chairing the Dinner Dance this year. Several people voiced the opinion that it was best Dinner Dance they had ever attended.

Pat wanted to thank Hal Hanna (meat acquisition and preparation), Mark Cobb (cooking), Al Manietta (kitchen), Sandy and Paul Berry(bar), Jayne Baker and Denni Burley (decorating) for heading up their respective Committees. Pat also thanked our 5 major prize donators, Gone Fishing Marine, Mikes Marine, Mike Koepke, Don Lofing Lighting and Napa Valley Wine Transit, each of which donated over \$500 dollars in prizes.

The two people that sold the most raffle tickets were Ken Carpenter and Dan Manietta, they will receive their dues free for 2014.

Workdays

The final workday tally for the year is 50 members with no workdays.

Workday co-chair Charlie Clark reported that they would be having more workdays this year, to give more people the opportunity to get their commitments completed. I wonder if the members that put in up to 8 days this year will end up with 10 or 12 next year. Hopefully I'm wrong.

Workday co-Chair Rick O'Neil requested volunteers to place reflectors on the turns along the roads leading to the club in preparation for the foggy days we know are coming. This might be easier accomplished after a good soaking rain. Call Rick **707-678-1086** for particulars.

November Fish Derby

Many thanks to Pat Burley and Butch Carpenter for putting on these derbies, and to Pat Burley, Mike Yandel, Ken Carpenter, Bob Dohr for cooking breakfast.

The winner for the 11/20 was, biggest fish and slot Bill Wentworth, and the winner for the 11/23 derby was Ron Brown.

December Fish Derby

Wednesday December 18 is the "Regally Retired" or aaRaaR fish Derby with breakfast at 6 A.M. Derby starts after breakfast and ends at 4 P.M. All fish to be weighed in by 4 P.M. for the aaRaaR derby new rules have been put in place, two slots will be drawn rather than one slot and biggest fish. The slots will be 4 to 8 pounds and 8 to 12 pounds. Hopefully the bigger fish will be returned to the water to breed more little fish.

Saturday December 21 is a regular derby, same rules and times as above. Same old rules except that one fish cannot be counted as biggest and slot winner.

Pat Burley thanked Mike Merritt of the A St. Deli for supplying the Club with breakfast fixings at wholesale prices for years on end. Making it possible for us to put on the cheap derby breakfasts. Stop by and thank Mike for his years of supporting the Boat Club, and maybe have a bite to eat.

December Board Meeting

The December Board meeting is cancelled.

Christmas Dinner

Connie Smith will be sponsoring the potluck Xmas Dinner again this year. Thanks for the many years of service. Activities for the kids will start at 6 pm on December 21 so you should arrive in time to get your children settled, and place your potluck dish (that serves 15) on the table. The

CALENDAR OF EVENTS

DEC 18 6 A.M. DERBY BREAKFAST
 DEC. 21 6 A.M. DERBY BREAKFAST
 DEC. 21 CHRISTMAS DINNER
 6:00 P.M. NO HOST BAR
 7:00 DINNER
 JAN 2 GENERAL MEMBERSHIP MEETING
 7:30 P.M.

Club will provide deep fried Turkeys and Hams. For the children in your group, bring a small gift valued at less than \$25.00 so that Santa (Charlie Clarke) can give the gift to your children. Make sure that you put their name on the gift and put it under the tree. Annette Thibodeau, aka Santa's Elf, will have arts and crafts for the children and lead the singing of Christmas carols around the Christmas tree. Bring your children, grandchildren and your cameras to this fun outing. Tony and Kathy Anderson will be cooking the turkeys and hams. Connie wanted everyone to know that you don't need to have kids or grandkids to join us at this dinner. You only have to be a kid at heart to enjoy the fun.

This year Santa has agreed to take time from his busy schedule, to stay after the present giving so families can take pictures of their little ones with him.

Address and Phone Number

If your phone number or address has changed please be sure to let one of the officers know. This is rather important as we will be sending out the billing early next month.

Tide Tables

I will have a limited number of Tide Tables for 2014, at the January Membership Meeting. They will be \$5 dollars. Try to bring exact change for the amount you want.

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