

DIXON BOAT CLUB NEWS

ALL THE NEWS THAT'S FIT TO BE PRINTED, FOR THE WHOLE STORY ATTEND THE GENERAL MEMBERSHIP MEETINGS

Since 1949

PO box 808, Dixon, CA. 95620

April 2026

PROSPECTIVE NEW MEMBERS

Four prospective new members were introduced at the board meeting. Shane Nichols introduced Jack Geigle, Tommy Agosta introduced Paul Takemoto, Brett Leber introduced Ricky Ruiz and Shaun Kett introduced Nolen Duarte. The membership was informed of the passing of member Thomas Yearnshaw and our thoughts and prayers go out to his family. No further information is available at this time regarding a possible service or memorial, but may be provided at a later date. New members, just a reminder that you need to attend two general membership meetings (the first Thursday of each month at 6:30). Make sure you sign in with the Secretary in order to receive credit for attending. You must also complete 8 workday hours, part of which are helping out with one of the monthly dinners. Check with the dinner host or Larry Nixon to sign up to help with the dinners. A reminder to all members, you can start to get your 8 workday hours in now. Don't wait until the last minute! Check with Bob Lord or Mike Clearwater on what may need to be done.

KITCHEN CHAIR

Larry Nixon said Rosie and Sherman Tamplin's Mexican Fiesta dinner was a huge success, as always! The next dinner will be on April 18th, hosted by Manny Bettencourt and Brad Beck and will feature Smoked Baby Back Ribs and Sue's Green Bean Salad, plus all the fixings. Don't miss out because dinner reservations will be snapped up quickly. Dinner sponsors, please ensure your servers are wearing gloves when they are directly handling food, thank you.

PURSER'S REPORT

Pam indicated that we are doing very well with our income and investments and her report was very detailed and informative. The membership voted and approved the financial report.

PORT CAPTAIN

Bob Lord wanted to thank member Charles Yealton for mowing the levies with his Bob Cat. Additionally, the membership voted and approved to hire Charles to remove the Hyacinth plaguing our water ways using an excavator, Thank you Charles! A discussion by the membership to identify the qualifications of "Honorary" member status was tabled until the next meeting.

A reminder, children 12 and under must wear life jackets on the docks and near shores and water ways within the Boat Club boundaries. All children under the age of 16 must be supervised by an adult. The rules are clearly stated in the Bylaws and SOP's so make sure you read them, no excuses. Paul Berry will be providing life jackets and will make them available to all members and guests for the kiddos if you need to use them. Their location will be close to our docks so please return them after you are done so that they are available for others to use.

SERIOUSLY, because our hyacinth problem is so bad, ALL of us need to be vigilant when observing ANY child near our docks and water ways. Especially during our dinners at night. Sometimes, there are children attending these dinners and it only takes a moment for a child to wander down to the docks without a life jacket on so please, WATCH YOUR CHILDREN!

The membership voted and approved the new, unused 75" television located in the club house will be raffled off at the May general membership meeting.

The membership also voted and approved donating \$1,000 to “Bids for Kids” for the purchase of animals at the 2027 Dixon May Fair Junior Livestock Auction. The Dixon Boat Club and Gone Fishin’ Marine will be sponsoring a fishing gear only Swap Meet on May 30th located at Gone Fishin’ in Dixon. There will be only 30 spaces available to sell your gear, so contact John Kett at 707-284-4683 to snag a spot. Additionally, there will be a Trout Fishing Derby on April 18th at Haggmen Trout Farm in Bodega Bay so contact John Kett for additional information. Tim Yearnshaw’s poker chip was drawn and he lost \$10 for not being at the meeting. Totally understandable Tim, our hearts go out to you and your family and you should get the money anyway, just my opinion for what it’s worth.

If you stood in the parking lot and looked towards the entrance to the Boat Club, and straight across the road into the field, you would be standing in the city limits of the town of Alton. The demise of Alton was described in the History of Solano County (1879) in this way;

“A branch office of the Western Union Telegraph Company was established there in 1870. Since the days of the railroads, the town has been on the down grade. The immediate surrounding country would support a town of any size, and the outside supply was shut off, of course by the railroad. The town looks old; the buildings are unpainted, rickety and dilapidated. A general air of lonesomeness and desolation seems to pervade the place, and a stranger is glad to get away from the place. It is a good shipping point, and the time may come when it will regain some of it’s pristine glories, but this is doubtful.”

Happy Easter everyone, “He is Risen” FR

CALENDER OF EVENTS	
April 2	GENERAL MEETING
Aprill 18	DINNER
April 30	BOARD MEETING

Officers and Board

Commodore	Phil Holt	530-867-4934
Vice Commodore	Dan Calestini	916-270-5001
Rear Commodore	Dana Hooper	916-343-9732
Secretary	Fermin Rubio	707-685-7590
Purser	Pam Schmeiser	707-592-4395
Board Chair	Terry Smaystria	530-219-4601
Director	Joseph Pascuel '25	916-390-1140
Director	Pat Negroni '26	707-304-9804
Director	Christine Calestini '26	
Director	Mike Caponio '25	707-880-0342
Port Captain	Bob Lord	707-635-3995
Bar Chair	Pam Schmeiser	707-592-4395
Co-Bar Chair	Eric Arnold	530-219-0932
Raffle co-Chair	Ed LaRue	707-678-4721
Raffle co-Chair	Shaun Kett	707-474-7983
Decoration Chair	Vacant	
Kitchen Chair	Larry Nixon	707-365-2134
Publicity Chair	Linda Carpenter	707-678-3622
Photographer	David Burke	530-753-8264
Workday Co-Chair	Mike Clearwater	707-290-2595
Workday Co-Chair	Vacant	
Safety Chair	Bob Lord	707-635-3995
Newsletter	Fermin Rubio	707-685-7590
Webmaster	Gene Parker	<u>916-204-2158</u>
Newsletter Mailer	Mike Caponio	707-880-0342

Dixon Boat Club Website

<http://dixonboatclub.org/>

<http://www.flickr.com/photos/dixonboatclub>

Raffle Sponsor

Gone Fishin' Marine 707-678-1600

www.gfmarine.com

Don't forget members of the Boat Club get 10% off their purchases excluding electronics

Contact Dana Hooper for DBC dinner supplies 916-343-9732